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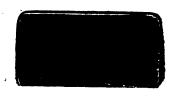
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8675 514 the Indigent Blind, at



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## AN ACCOUNT

THE HOSPITAL AND SCHOOL

FOR THE

# INDIGENT BLIND,

AT NORWICH,

Instituted in 1805.

WITH THE PROCEEDINGS OF THE GENERAL MEETING HOLDEN ON THE TWENTIETH OF MARCH, 1864,

AND

A REPORT OF THE COMMITTEE.

NORWICH:

PRINTED BY CHARLES MUSKETT, OLD HAYMARKET.

1854.

Educ 8675, 514.

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Consequently, a meeting was city of Norwich, on the 17th day purpose of taking into consideration lishing a Hospital and School for th Tawell opened the business by plead afflicted with blindness and poverty, and offer of the premises he had purchased for of an asylum for them.

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### HOSPITAL AND SCHOOL

DOD THE

## INDIGENT BLIND, AT NORWICH.

### ADDRESS, 1854.

In the year 1804, Thomas Tawell, Esq., of Norwich, an iron merchant of considerable property, who was threatened, if not already afflicted, with blindness, purchased a mansion in Magdalen Street, Norwich, at that time inhabited by Lord Bradford, together with four acres of garden ground attached, and generously offered it to the community as the basis of an institution for the benefit of the Indigent Blind in Norwich and Norfolk. Mr. Tawell issued an address urging the desirableness of such an institution being founded, and including the offer of the premises which he subsequently made over for the purpose.

Consequently, a meeting was held at the Guildhall, in the city of Norwich, on the 17th day of January, 1805, for the purpose of taking into consideration the propriety of establishing a Hospital and School for the Indigent Blind. Mr. Tawell opened the business by pleading the cause of those afflicted with blindness and poverty, and making in person an offer of the premises he had purchased for the establishment of an asylum for them.

After voting thanks to Mr. Tawell for his liberal and munificent offer, the meeting unanimously resolved that such an institution should be established, and subscriptions be solicited for the support of it. It was stated that a sum of £1000. would be required for the first establishment, and that a sum of £700. would be annually required for its support.

A second meeting was held, at which it was decided that encouragement sufficient had been given to justify the commencement of the undertaking.

Up to this point the benefits of this Institution were considered to be limited to the county of Norfolk and city of Norwich. But at a general meeting, on the 17th of May, 1808, a letter from Mr. Henshaw, of Oldham in Lancashire, was read, offering five hundred guineas to the Institution, provided that the advantages should be thrown open to the kingdom at large; and it was resolved unanimously to rescind the law which prohibited the admission of persons not belonging to this county, and to open the Institution to the kingdom at large, retaining the benefit of admission to the inhabitants of Norfolk and Norwich in proportion to the amount subscribed.

Since its foundation, this excellent Institution has been liberally supported by benefactions, legacies, and annual contributions, and has fully answered the most sanguine expectations of its promoters; especially in having enabled many of the pupils, who would otherwise have passed their days in idleness and poverty, to rise superior to their forlorn condition.

The Committee, on reviewing the affairs of this invaluable Institution are seriously impressed with the urgent necessity of calling the attention of the benevolent public to its objects and designs.

The object of this Institution is the Education of the Blind—the imparting to them that religious knowledge which shall set before them their duty to God and man, and render them

wise unto salvation; and the instructing them in a trade, by which they may be able to provide, either wholly or in part, for their future subsistence.

Religious instruction is conveyed, not merely by oral information, but also by means of books in raised or embossed letters, upon Mr. Frere's system; thus enabling the Blind to acquire knowledge by their own exertions, and rendering them in some degree independent of their teachers. The Scriptures both of the Old and New Testament have already been printed; and it is pleasing to reflect upon the comforts and advantages which are thence to be derived by those, who, deprived of the blessing and delights of vision, are naturally inquisitive, and who now, in their dark and solitary hours, are able to acquire information for themselves, and to hold communion with their God in the perusal of His Holy Word.

The pupils are also instructed in Music.

The Singing Class progresses favourably, and several of the pupils are able to perform upon the pianoforte and organ. Some of them are advanced far enough to be enabled to play on the latter instrument in Church during divine service: this may perhaps afford them at some future time a means of subsistence; and at all times a solace and amusement valuable to those afflicted persons, whose occupations and pleasures can be but so few.

An ingenious substitute for writing has been adopted, by which means pupils are able to communicate with their friends; and, by a process somewhat similar to that adopted for writing, they are taught to work sums in Arithmetic.

As to the other great design of the Institution—the instructing the Indigent Blind in a trade—this must be considered a most useful Charity, were no other good to result from it than the relief afforded by it to their poor friends or relations, on whom the cost of maintaining them is a heavy charge; but the benefits of this Charity will appear far more important, when considered with reference to the comfort of the blind

themselves, and to the effect which habits of industry are found to produce on their feelings and conduct. It is, perhaps, difficult to point out any two situations in life more opposite to each other than the condition of a blind person, with his faculties benumbed by sloth and his spirits depressed by the consciousness of his infirmity, and that of the same individual, engaged in regular employment and knowing that he contributes, by his daily occupation, to the comfort of the family of which he forms a part.

That the advantages derived by the Blind Pupils may be more generally known and appreciated, the public are earnestly solicited to visit the Institution, especially during the hours of their employment, in the production of Baskets, Mats, Matting, Carpets, Rugs, Twine, Sash and Linen Lines, and in Weaving of Sacks; and in Knitting, Netting, Crochet and Worstead-work by the females. The weaving branch of manufacture, for which a building has been erected, was introduced a few years since at the suggestion of John Alston, Esq., of Glasgow, to whom the blind, and all who sympathize with them in their affliction, are deeply indebted. The success in this department has been so satisfactory as to induce the Committee to feel confident that, if persevered in, it will prove useful and profitable on a far more extended scale.

By instructing the pupils in these various employments, and at the same time teaching them sound moral and religious habits, it is hoped that these children of misfortune may be happily furnished with the means, on their discharge, of earning their own livelihood by honest and industrious occupations; and the employment of many of them as journeymen in the Institution (ten are now so employed who had been pupils) has been found to be most beneficial. They are not boarded or lodged in the house, but live with their families. Their earnings have usually averaged 7s. a week. In proof that their eternal welfare has not been unattended to, the Committee desire to invite the public to witness the progress

of the pupils in reading the Holy Scriptures, and in singing the praises of their Maker.

Much valuable assistance has been afforded in the reading and singing schools by a Committee of Ladies, and an extension of such aid is earnestly desired.

The Committee cannot close this address without soliciting the attention of the inhabitants of Norwich, and of the friends of humanity throughout the country, to the vast advantage to be derived to the funds of the Institution by a more ready and general sale of the articles manufactured at the Institution: they desire not to interfere with established interests in the place, but they cannot but press upon the attention of the public that every basket, mat, sack, or other article, sold by retail at the shop of the Institution, forms an important addition to their power of usefulness, and the only permanent means of benefiting the objects of their solicitude.

Annual subscriptions or donations will be thankfully received by the Treasurer, John Kitson, Esq.; by the Secretary at the Institution; by any Member of the Committee, and at any of the Banks in Norwich, or their Branch Banks in Norfolk and Suffolk.

### RULES AS TO ADMISSIONS, &c.

The pupils are kept no longer than they shall have attained a sufficient knowledge of the trade, and at all events not more than five years, but with the express consent of the Committee.

No pupil is to be admitted into the School under the age of twelve years, except under special circumstances to be approved by the Committee.

No pauper to be admitted into this Institution, either as an

inmate or a pupil, except on payment of such weekly sum as such pauper shall cost the parish or Union to which the pauper belongs, but such sum in no case to be less than 2s. 6d. per week.

No application for admission to be attended to unless with a recommendation from a subscriber, accompanied with answers to the following queries, signed respectively by the several parties required, residing within, or near to, the parish where the candidate may belong to or is living. Copies of these queries may be had on application at the Institution.

### QUERIES,

### TO BE ANSWERED BY A MEDICAL GENTLEMAN.

What is the nature and supposed cause of the applicant's blindness?

Is it total?

Is it deemed incurable?

Is the applicant subject to fits or any other complaint?

### QUERIES,

### TO BE ANSWERED BY A CLERGYMAN.

What is the name of the blind person?

What the age?

How long has he or she been blind?

Has the party been vaccinated, inoculated, or had the small pox?

What is the place or parish where the party was born?

To what place or parish does the party now belong?

What is the party's present place of residence?

How long has he or she resided there?

Has the person ever followed any trade, occupation or employment, and what?

How is the person at present supported?

Is the party married?

If married, what is his or her family?

Has the party any estate, annuity, salary, pension, or income, for life or otherwise; and what is the amount thereof?

If any, how does it arise?

Did the party ever receive alms or relief from any parish as a pauper; and, if any, from what parish or place?

Are the person's parents living or dead?

If living, what are their names, residence, and condition, or circumstances; and also what family have they?

Has the blind person been a common beggar, wandering minstrel, or played upon any instrument at ale-houses within two years before the application for admission?

Does the party bear a character of regularity, decency, and sobriety?

QUERY to be answered by the Minister, or Churchwarden or Overseer of the Parish, or by the friend or person recommending the Candidate.

Who is the person in Norwich appointed to pay the parish or weekly allowance when a pauper is admitted into the school, and to receive back the pupil when discharged?

### RULES FOR GENERAL MANAGEMENT.

This Institution to be under the direction of a President, Vice-President, Treasurer, three Auditors, and a Committee of sixteen members; the first four of whom are to retire, and four others in their room to be chosen annually from the subscribers at large, but no person shall be again eligible to

serve as a Committee-man till one year after his secession from that office.

All monies directed by the Committee to be funded shall be vested in the joint names of four Trustees, unless otherwise directed by the donors; the dividends arising therefrom shall be received by the Treasurer. As often as any vacancy shall happen among the Trustees, or change appear necessary, the same shall be supplied at an Extraordinary or at the next General Meeting, the business being mentioned in the summons.

The Committee shall meet on the first and third Mondays of every month, but may be summoned at any other time by the President, Vice-President or Treasurer, who shall give three days' notice of such meeting.

The Committee shall select objects for the Hospital and School, and shall admit them as vacancies arise. They shall form regulations for the internal management, as well as for the instruction and moral discipline of the pupils; they shall hire, suspend, or discharge the instructors or servants, order all the proper supplies, payments, and salaries, and take the general superintendence of the Institution, subject to the control of a General Meeting. Three members shall be competent to transact general business, and two to pass the Matron's accounts.

A General Meeting shall be held annually in the month of March, of which nine days' previous notice shall be given by public advertisement in the Norwich papers. Nine members present shall be competent to transact business; the President, Vice-President, or Treasurer, or, in their absence, any other member, to be then chosen, shall preside, who shall have a casting vote.

An Extraordinary General Meeting may be called by public advertisement inserted nine days previously in the Norwich papers, either by the Committee or by the requisition in writing of any ten subscribers (addressed to the President, VicePresident, or Treasurer), specifying their object, which shall be expressed in the advertisements, and no other business shall at that time be discussed.

General Meetings shall have control over the whole Institution, and shall have power to make, alter, or annul the laws.

No General Meeting shall have power to sell or appropriate any part of the funded property, until the order made by it for such purpose be confirmed by a subsequent Annual or Extraordinary General Meeting, consisting of not less than twelve subscribers, of whom three-fourths, at least, shall vote for such confirmation.

Three Auditors shall be elected annually at the General Meeting, from amongst such subscribers as are not on the Committee, to examine and allow the Treasurer's accounts, in order that the same may be laid before the Annual Meeting.

The Treasurer shall be annually elected, and shall present his accounts to the General Meeting, and also to the Auditors and the Committee whenever thereto required. All drafts upon the Treasurer shall be signed by the Chairman of the Committee.

### ELECTIONS.

All annual elections shall take place at the General Meeting in the month of March; but on any vacancy which may happen in the offices of President, Vice-President, Treasurer, Auditors, or Committee-men, before the year expires, such vacancy shall be supplied, until the next General Meeting, by the Committee.

No new annual subscriber shall vote at any General Meeting, unless his or her subscription shall have been paid six calendar months previous to the day of election.

No subscriber's vote to be admitted while his subscription is unpaid.

### SERVANTS.

No officer, instructor, or servant, shall on any account accept of any fee or gratuity from the blind, or their friends, or any other person, on pain of dismission from their office in the Institution.

### REGULATIONS

FOR THE INTERNAL MANAGEMENT AND MORAL DISCIPLINE OF THE INMATES OF THE BLIND HOSPITAL.

### SECRETARY.

1st. That the Secretary attend at every Board, and register the proceedings, and keep the accounts of the Institution; and that he always be ready to produce the books and accounts, fairly written out, to any one of the Committee.

2nd. That on his appointment he give such security as shall be required by the Board for the performance of the duties of his office, and for the due accounting for such monies as may be paid him for the use of the Institution.

3rd. That he superintend the Establishment with zeal and assiduity, and that he report at each meeting of the Committee whether any and what irregularities have taken place in any department since the previous meeting.

4th. That he assemble the inmates, teachers, and servants for prayers at eight in the morning and at nine in the evening, from Lady-day to Michaelmas, and at eight during the remaining part of the year, and that he read the prayers in a serious and decorous manner.

5th. That he attend upon the men at all meals, and be particularly careful there is no waste, and that no provision be taken out of the dining-room by the inmates.

6th. That the Secretary do lay before the Committee, at every sitting, the number of inmates in the House—viz.

and from time to time the description of work in which they are employed, and their respective progress.

7th. That the Hospital doors be finally closed at ten every evening.

### THE MATRON.

1st. That the Matron have charge of the whole of the housekeeping department, and that she conduct the same with regularity and economy, carefully examining the quality of the articles of consumption, and paying due attention to the correctness of the weight of all provisions brought to the House.

2nd. That she pay great attention to the cleanliness of the House, and particularly of the sleeping departments.

3rd. That she attend upon the females at all meals, and be particularly careful that there is no waste, and that no provision be taken out of the dining-room by the inmates.

4th. That she attend with the female inmates at the Morning and Evening Prayers.

5th. That she report at each meeting of the Committee whether any and what irregularities have taken place in any department since the previous meeting.

### SECRETARY AND MATRON.

1st. That the Secretary and Matron be not both absent from the Hospital at the same time, except at Church.

2nd. That the Secretary and Matron attend Divine Service at the Parish Church, with the inmates, every Sunday morning, and that one of them attend alternately, in like manner, in the afternoon, with such of the inmates as do not frequent another place of worship.

3rd. That if any of the inmates should wish for liberty to attend any other place of worship than the Parish Church in the morning as well as the afternoon, it be made a subject of special application to the Committee.

4th. That the Secretary and Matron devote one hour at least in each day, and as much more time as can conveniently be spared, in reading and giving useful instruction to the inmates.

5th. That a short portion of Holy Scripture be read every morning and evening by the Secretary or Matron, and that the younger pupils be carefully and seriously instructed in the Historical Books and other parts of Holy Scripture, and that they also be encouraged to commit portions of Scripture to memory.

### PUPILS AND INMATES.

1st. That the pupils rise in the morning at the ringing of a bell, at six o'clock in the summer and half-past six in the winter, and commence work at half-past six in the summer and seven in winter.

2nd. As soon as the pupils are dressed in the morning they must proceed in an orderly manner to the washingroom, in order to their washing and combing themselves. The pupils are then to go to their several workshops. 3rd. The pupils will cease from school or work at one o'clock and at six o'clock, when they are to go to the washhouse as in the morning to wash and comb themselves, and when the bell has rang to go to bed, they are to proceed to their bed-rooms in an orderly manner, taking off their shoes before entering.

4th. The pupils are required at all times to be respectful, cleanly, and orderly, and if any be guilty of using improper language, or immoral or disobedient conduct, the same to be instantly checked by the Superintendent or Matron, and reported to the Committee, who shall determine upon the punishment to be inflicted, or whether the offender ought to be dismissed the school.

5th. Smoking, spitting on the floors, or the introduction of drink of any kind are strictly prohibited, nor are any of the pupils, on any account whatever, to meddle with the fires, stoves, or lights, or to carry about with them or to use lucifer matches.

6th. If any are idly inclined, or be found putting off their time by talking or clubbing together, or wasting or destroying any material for work, their diet and privileges shall be reduced in proportion to the time they continue their idle habits, or a fine imposed at the discretion of the Committee.

7th. Grace to be said by one of the pupils, in rotation, before and after meals, and no noise or talking allowed.

8th. On Sunday the inmates are to rise at seven o'clock, breakfast at eight, afterwards to take quiet and orderly exercise till they go to Church. If any of their friends are desirous to take them out before dinner they will be allowed to do so, or they may call for them after dinner, when they will be allowed to go out till seven o'clock in the winter, and eight o'clock in the summer. The males are allowed to go out (with their friends only) on one Sunday, and the females on the other: none of the pupils will be allowed to go out at any other time, except at the holidays, or on any special

occasion, by permission The holidays are to commence on the Wednesday before Whitsuntide and Christmas, and terminate on the Saturday fortnight following such Wednesday.

9th. That none of the pupils be allowed to frequent alehouses or public gardens.

That the hours for the journeymen to work be the same as the pupils.

November 17th, 1845.—That all the aged inmates be expected to do any work they are capable of doing in the house, when they may be required by the Secretary or Matron, and that they be not allowed to go out of the house otherwise than by permission.

The Rules to be read aloud to the whole establishment, assembled together on the last Saturday in every month, by the Superintendent.

### THE OFFICERS

### APPOINTED FOR THE YEAR 1854.

### President.

THE LORD BISHOP OF NORWICH.

### Dice=Presidents.

THE RIGHT HON. AND REV. LORD BAYNING THE HON. AND VERY REV. THE DEAN ME. CHANCELLOE EVANS H. S. PATTESON, ESQ.

### Treasurer-J. Krison, Esq.

### Trusters.

SIE ROBERT JOHN HARVEY, KNT. HENRY FRANCIS, ESQ. G. S. Kett, Esq. John Henry Gurney, Esq.

### Committee.

REV. H. SYMONDS
MB. R. S. TOMLINSON
MB. J. BUTCHER
J. N. WAITE, ESQ.
A. TOWLEE, ESQ.
MB. STEEL
JOHN GURNEY, ESQ.
REV. A. HERBING

MR. THOMAS D. EATON
COL. COLLYER
MR. C. MUSKETT
W. BLACK, ESQ.
J. H. GURNEY, ESQ.
JOHN LONGE, ESQ.
C. S. GILMAN, ESQ.
E. K. HARVEY, ESQ.

The Canon in residence is ex-officio a Member of the Committee.

### Auditors.

J. H. Barnard, Esq., R. Chamberlin, Esq., J. Culley, Esq. Surgeon-W. Cooper, Esq.

Superintendent and Secretary—Me. E. W. Yarington.
Antron—Mrs. Mary De Cable.

Superintendent of Manufactory and Teacher of Mat and Carpet Making— Mr. G. MADGR.

Teacher of Basket Making .... MR. C. RAY.

Teacher of Sack Weaving ..... MR. J. GALLANT.

Teacher of Organ and Piano..... MR. G. MADGE.

Teacher of Reading, Writing, Knitting, and Singing ... MISS WRIGHT.

# The following Report of the Committee was presented to the General Meeting, March, 1854.

The Committee have the satisfaction to report to the General Meeting, at the forty-ninth anniversary of this Institution, the continued well-being of the charity; although they cannot but regret, in common with other old-established charities, the gradual falling off of the annual subscription list; whilst the increased price of every article of consumption has caused a considerable addition to the expenditure of the Establishment.

The Reading Classes have gone on favourably.

The anticipation which the Committee had formed of the result of the improved state of their manufactory department has not been disappointed; and the Balance-sheet which is now submitted to the Meeting of the sales and cost under each head of production, and which has been carefully prepared by the Sub-Committee, shows a progressive increase of sales, and gain to the Institution.

Employment has been given to ten blind journeymen, formerly pupils of the School, not boarded or lodged in the Establishment, but living with their families in the city, and earning upon an average, in the Carpet and Matting Department, seven shillings a-week; and in the Basket Department, three shillings a-week.

The number of the inmates of the Establishment at the close of the last year was—

In the Hospital				
In the Schools		 above 16 {	8 Males 5 Females 6 Males 7 Females	01
Ditto	'	 under 16 {	5 Males 3 Females	21

The Committee trust that their anxious exertions for the good conduct and progress of the Establishment may be productive, in future years, of further benefits to the melancholy objects of your bounty.

## A LIST OF PERSONS NOW IN THE INSTITUTION.

					A ma on			
No.	Name.		Residence.	2	Age on dmission.			itted.
1	-	• •		٠.	<b>5</b> 9	Jan.	2,	1832
2			•	٠.	64	Jan.	5,	1835
3			Thetford	٠.	46	July	18,	1836
4	Herbert William		Norwich		57	Feb.	7,	1842
5	Fromow Ann	٠.	Yarmouth		83	Nov.	28,	-
6	Elden Maria		Yarmouth		14	June	16,	1845
7	Gowing James				<b>5</b> 6	Sept.	16,	_
8	Simpson Elizabeth		Norwich		66	July	25,	1846
9	Balls Samuel Newton		Norwich		60	Sept.	20,	1847
10	Hollis Susannah		Yarmouth		77	Jan.	4,	1848
11	Bush Christmas		Wymondham	٠.	10	June	24,	· —
12	Barker Sarah		Norwich		57	Aug.	20,	1849
13	Kerrison Ellice		Wymondham		13	Oct.	15,	· —
14	Howard Sarah		Godmanchester		18	Nov.	6,	_
15	Balls Henry		Norwich		<b>5</b> 6	June	3,	1850
16	Bush Charles	·.	Freethorpe	٠.	11	July	22,	_
17	Nelson James		Shipdham		16	May	19,	1851
18	Eldred Peter		Saffron Walden	••	30	Sept.	16,	·
19	Rogers Martha Ann	• •	Hounslow	٠.	25	Sept.	25,	_
20	Curtis Eliza		Yarmouth		111	May	17,	1852
21	Barritt Robert Harling		Wheatacre		30	Aug.	16,	_
22	Ruffles Mary Ann		Pakefield		12	Sept.	20,	_
23	Partridge John		Great Waldingfield	d	13	Jan.	17,	1853
24	Willis Lydia		Hempstead		23	Feb.	21,	_
<b>2</b> 5	Wharfe Robert		Thetford		29	April	18,	
26	Brett Mary Ann		Ipswich		10	April	18,	_
27	Bishop John		Cattistocke	, .	32	May	2,	
28	Pulman James		Handley, Dorset		12	June	6,	
29	Everitt Jas. Whitehead	l	Cambridge		15	July	4,	_
30	Reeve Samuel		Weybread	•	13	Sept.	5,	_
31	Smith Thomas		Yarmouth		<i>5</i> 8	Sept.	5,	_
32	Jonas Thomas Peter		Stibbard		13	Oct.	17,	
33	Evans Elizabeth		Syleham		21	Dec.	19,	
34	Hubbard Elizabeth		Norwich		64	Feb.	6,	1854
35	Whitton Alice		Denham .,		13	Feb.	6,	
36	Wells Henry		Heacham		12	Mar.	6,	
37	Coker William		Hadleigh		42	Mar.	20,	_

# TABLE OF DIET.

	BREAKFAST.	DINNER,	SUPPER.
Sunday	Tea and Bread and Butter	Roast Meat, Potatoes, & Dumpling	Rice Milk
Monday	Monday Cocoa and Bread	Baked Suet Pudding	Bread & Cheese & Beer, or Tea for the Females
Tuesday	Tuesday Tea and Bread and Butter	Boiled Meat, Potatoes, & Dumpling	Tea & Bread and Butter.
Wednesday	Wednesday Meat Broth	Boiled Suet Pudding	Bread & Cheese & Beer, or Tea for the Females.
Thursday	Thursday Tea and Bread and Butter	Meat Pie	Rice Milk
Friday	Cocoa and Bread	Boiled Meat, Potatoes, & Dumpling Tea & Bread and Butter.	Tea & Bread and Butter.
Saturday	Saturday Meat Broth	Dumpling and Potatoes	Bread & Cheese & Beer, or Tea for the Females.
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### A GENERAL ABSTRACT

Of the Aged Persons and Pupils admitted and discharged from the first establishment of the Hospital and School for the Indigent Blind, October 14th, 1805, to December 31st, 1853.

Admitted	$ \begin{cases} \textbf{Aged Persons} \\ \textbf{Pupils} & \dots \end{cases} $	••	••		76 261	} 337
D!b3	Qualified to wor	eiving instr		••	••	142 27
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General Abstract of Accounts from the first establishment of the Institution in 1805.

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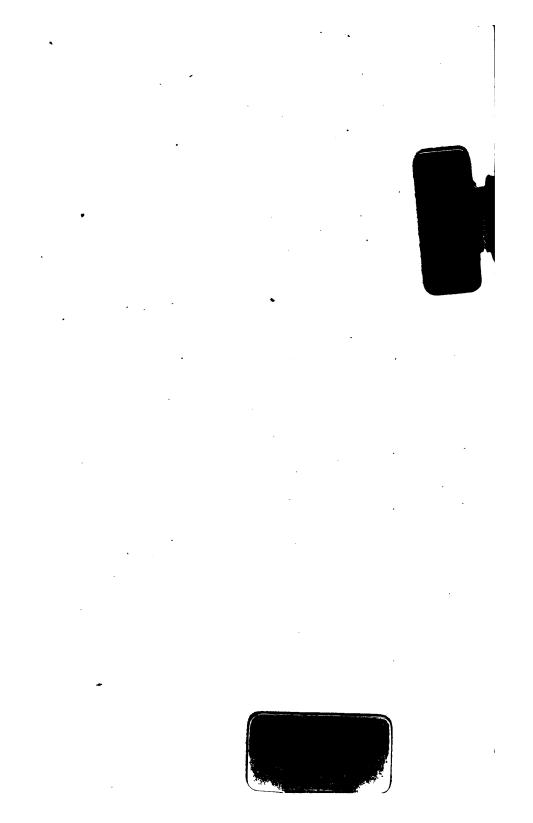
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